

|                                   |  |                   |  |                 |  |                |  |              |  |
|-----------------------------------|--|-------------------|--|-----------------|--|----------------|--|--------------|--|
| PHOTO NO. 1045659                 |  | LOT NO. P3426-68  |  | MAP REFERENCE C |  | LATITUDE 4533N |  | 25X1A        |  |
| COUNTRY EYO                       |  | PROVINCE 252D     |  |                 |  |                |  |              |  |
| AREA NO                           |  | SUBJECT           |  | SUBJECT         |  | SUBJECT        |  | SUBJECT      |  |
| K O P E R                         |  | L O R T           |  | N E W           |  | R A I          |  | 20           |  |
| L R O A D                         |  | S T A T I O N     |  | 35              |  | S E N T R      |  | 40           |  |
| O P R O M                         |  | V E G E T A B L E |  | O I L T A N K S |  |                |  |              |  |
| PART 14 OF 21 PART PAN SEE CIA NO |  |                   |  |                 |  |                |  |              |  |
| 1245646 - 1245666                 |  |                   |  |                 |  |                |  |              |  |
| 217, 27, 30                       |  |                   |  |                 |  |                |  |              |  |
| DATE OF PHOTO                     |  | TYPE              |  | QUALITY         |  | CLASS          |  | NO. OF CARDS |  |
| July 68                           |  |                   |  |                 |  |                |  |              |  |
| CLASSIFICATION                    |  | CAPTIONED BY      |  |                 |  |                |  |              |  |
| SECRET                            |  | FC                |  |                 |  |                |  |              |  |

PHOTO ANALYSIS REPORT

|                                                                                   |  |                   |  |                 |  |                |  |                 |  |
|-----------------------------------------------------------------------------------|--|-------------------|--|-----------------|--|----------------|--|-----------------|--|
| PHOTO NO. 1245666                                                                 |  | LOT NO. P3426-68  |  | MAP REFERENCE C |  | LATITUDE 4533N |  | LONGITUDE 1344E |  |
| COUNTRY EYO                                                                       |  |                   |  | PROVINCE 2520   |  |                |  |                 |  |
| AREA NO                                                                           |  | SUBJECT           |  | SUBJECT         |  | SUBJECT        |  | SUBJECT         |  |
| K G P E R                                                                         |  | P O R T           |  | N E W           |  | R A I          |  |                 |  |
| L R O A D                                                                         |  | S T A T I O N     |  | S E N T R       |  |                |  |                 |  |
| O P R O M                                                                         |  | V E G E T A B L E |  | O I L T A N K S |  |                |  |                 |  |
| <p>PART 15 OF 21 PART PAN SEE CIA NO 1245666-1245666</p> <p>217, 27, 30 25X1A</p> |  |                   |  |                 |  |                |  |                 |  |
| DATE OF PHOTO                                                                     |  | TYPE              |  | QUALITY         |  | CLASS          |  | NO. OF CARDS    |  |
| JULY 68                                                                           |  |                   |  |                 |  |                |  |                 |  |
| CLASSIFICATION S, NFA                                                             |  |                   |  | CAPTIONED BY TC |  |                |  |                 |  |

PHOTO ANALYSIS REPORT

FIGURE 1A

FIGURE 1A

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

EYO

PROVINCE

252D

4533N

1344E

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K C A E R

P O R T

E E W

R A I

A K C I D

S T A T I O N

S E N T R

U P K O M

V E A E T A

B I L T A N K S

PIC 16 OF 21 PART PAN TEL CIA NO  
1245646-1245666

217, 27, 30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

July

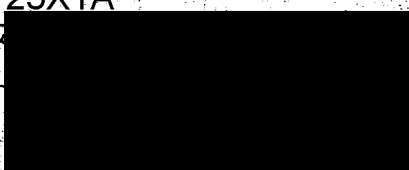
68

CLASSIFICATION

S, N F A

CAPTIONED BY

PC



FORM 17-1 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                   |  |                 |  |               |  |             |  |              |  |
|-----------------------------------|--|-----------------|--|---------------|--|-------------|--|--------------|--|
| PHOTO NO                          |  | LOT NO          |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE    |  |
| 1000000                           |  | P3426-68        |  | C             |  | 4533N       |  | 1344E        |  |
| COUNTRY                           |  |                 |  | PROVINCE      |  |             |  |              |  |
| EYO                               |  |                 |  | A520          |  |             |  |              |  |
| AREA NO                           |  | SUBJECT         |  | SUBJECT       |  | SUBJECT     |  | SUBJECT      |  |
| K O A P E R                       |  | L R O A         |  | S T A         |  | C E N T R O |  | P R O        |  |
| M V E G E T A B L E               |  | O I L T A N K S |  |               |  |             |  |              |  |
| PART 17 OF 21 PART PAN SEE CIA NO |  |                 |  |               |  |             |  |              |  |
| 1245646-1245666                   |  |                 |  |               |  |             |  |              |  |
| DATE OF PHOTO                     |  | TYPE            |  | QUALITY       |  | CLASS       |  | NO. OF CARDS |  |
| JULY 68                           |  | S. NF. 0        |  |               |  |             |  |              |  |
| CLASSIFICATION                    |  | CAPTIONED BY    |  |               |  |             |  |              |  |
| S. NF. 0                          |  | PC              |  |               |  |             |  |              |  |

PHOTO ANALYSIS REPORT

16-05867A000621740018-4E  
7944E

|                                     |                                   |             |                     |               |                     |          |                     |
|-------------------------------------|-----------------------------------|-------------|---------------------|---------------|---------------------|----------|---------------------|
| PHOTO NO.                           | 1045003                           | LOT NO.     | P3426-68            | MAP REFERENCE | C                   | LATITUDE | 4533N               |
| COUNTRY                             | EYO                               | PROVINCE    | A52D                |               |                     |          |                     |
| AREA NO.                            | KQ A E <sup>5</sup> R             | SUBJECT     | I <sup>10</sup> A T | SUBJECT       | N <sup>15</sup> E W | SUBJECT  | R A <sup>20</sup> I |
|                                     | L R O A <sup>25</sup> D           | SUBJECT     | S T A <sup>30</sup> | SUBJECT       | C E N T R O         | SUBJECT  | P R O <sup>40</sup> |
|                                     | M V E <sup>45</sup> G E T A B L E | SUBJECT     | O I L T A N K S     |               |                     |          |                     |
| PART 16 OF 21 PART PAN SEE CIA NO   |                                   |             |                     |               |                     |          |                     |
| 1245666 - 1245666                   |                                   |             |                     |               |                     |          |                     |
| 217, 27, 30 25X1A                   |                                   |             |                     |               |                     |          |                     |
| DATE OF PHOTO                       | JULY 48                           | TYPE        |                     | QUALITY       |                     | CLASS    |                     |
| CLASSIFICATION                      | S, NFA                            | CAPTURED BY |                     | [REDACTED]    |                     |          |                     |
| FORM 10-174 (USE PREVIOUS EDITIONS) |                                   |             |                     |               |                     |          |                     |
| PHOTO ANALYSIS REPORT               |                                   |             |                     |               |                     |          |                     |

PHOTO NO 1245666 LOT NO P3426-68 MAP REFERENCE C LATITUDE 4533N LONGITUDE 1344E

COUNTRY EYO PROVINCE 252D

| AREA NO          | SUBJECT | SUBJECT        | SUBJECT | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|---------|----------------|---------|------------------|---------|---------|---------|---------|
| <u>K O P E R</u> |         | <u>P O R T</u> |         | <u>G R E E K</u> |         |         |         |         |
| <u>E S S E K</u> |         | <u>P O L I</u> |         |                  |         |         |         |         |
|                  |         |                |         |                  |         |         |         |         |

PART 20 OF 21 PART PAN SEE CIA NO  
1245666-1245666

2,7, 30 25X1A

| DATE OF PHOTO                 | TYPE                   | QUALITY | CLASS | NO. OF CARDS |
|-------------------------------|------------------------|---------|-------|--------------|
| <u>JULY</u>                   | <u>68</u>              |         |       |              |
| CLASSIFICATION <u>S N F A</u> | CAPTIONED BY <u>PC</u> |         |       |              |

|           |          |               |          |           |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO  | LOT NO   | MAP REFERENCE | LATITUDE | LONGITUDE |
|           | P3426-68 | C             | 4533N    | 1344E     |
| COUNTRY   | PROVINCE |               |          |           |
| EYO       | 252D     |               |          |           |
| AREA NO   | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| K O P E R |          | P O R T       |          | G R E E K |
| E S S E L |          | P O L I       |          |           |
|           |          |               |          |           |

PART 19 OF 21 PART PAN SEE CIA NO  
1245646- 1245666

|                |              |         |       |            |
|----------------|--------------|---------|-------|------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CAP |
| JULY           | 68           |         |       |            |
| CLASSIFICATION | CAPTIONED BY |         |       |            |
| S. N. F. A.    | [REDACTED]   |         |       |            |

PHOTO ANALYSIS REPORT

PHOTO NO

LOT NO

P3426-68

MAP REFERENCE

C

LATITUDE

4533N

LONGITUDE

1344E

COUNTRY

EYO

PROVINCE

A52D

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K O P E R

P O R T

E L E K

20

E S S E

F O L I

15

35

20

25

30

45

50

PRINT 21 OF 31 PRINT PAN SEE CIA NO  
1245646-1245666

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JULY

68

CLASSIFICATION

S, NF, A

CAPTIONED BY

PC

MULTI ANALYSIS REPORT



PHOTO NO. 1245667 LOT NO. P-3426-68 MAP REFERENCE 18-05867A000621710018-4  
LATITUDE 45 33N 13 EEE

COUNTRY EXO PROVINCE 252 D

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

K O P E R P O R T I N N E R  
A R B O R R A D I O B R O A D C A  
S I T A N T E N N A

PT. 19 OF 19 PT PAN SEE CIA  
1245628-1245645 & 1245667

23, 7, 30 25X1A

DATE OF PHOTO JUNE 68 TYPE QUALITY CLASS NO. OF CAR

CLASSIFICATION S/SECRET CAPTIONED BY

PHOTO ANALYSIS REPORT

|                            |  |                   |  |                      |  |                 |  |                  |  |
|----------------------------|--|-------------------|--|----------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 1245668          |  | LOT NO. P-3425-68 |  | MAP REFERENCE C      |  | LATITUDE 41-20N |  | LONGITUDE 19-25E |  |
| COUNTRY AL                 |  | PROVINCE 322-D    |  | SUBJECT              |  | SUBJECT         |  | SUBJECT          |  |
| AREA NO.                   |  | SUBJECT           |  | SUBJECT              |  | SUBJECT         |  | SUBJECT          |  |
| D U R R E S                |  | N O R T H E A S T |  | P O                  |  |                 |  |                  |  |
| R T I O N                  |  | O F               |  | H A R B O R          |  | H O I           |  |                  |  |
| S T                        |  | F O R             |  | T O R P E D O        |  | B O A T S       |  |                  |  |
| Part 1 of 10 part panorama |  |                   |  |                      |  |                 |  |                  |  |
| See CIA # 1245668-1245677  |  |                   |  |                      |  |                 |  |                  |  |
| 3, 30                      |  |                   |  |                      |  |                 |  |                  |  |
| DATE OF PHOTO              |  | TYPE              |  | QUALITY              |  | CLASS           |  | NO. OF CARDS     |  |
| 21 June 68                 |  |                   |  |                      |  |                 |  | 25X1A            |  |
| CLASSIFICATION             |  | CAPTIONED BY      |  | SOURCE OF PHOTOGRAPH |  |                 |  |                  |  |
| Secret NO/FORN             |  | [Signature]       |  |                      |  |                 |  |                  |  |
| PHOTO ANALYSIS REPORT      |  |                   |  |                      |  |                 |  |                  |  |

[illegible]

|                                                                                |  |              |  |               |  |                      |  |
|--------------------------------------------------------------------------------|--|--------------|--|---------------|--|----------------------|--|
| PHOTO NO.                                                                      |  | LOT NO.      |  | MAP REFERENCE |  | LONGITUDE            |  |
| 1245670                                                                        |  | P-3425-68    |  | 41 20 N       |  | 118 25 E             |  |
| COUNTRY                                                                        |  | PROVINCE     |  | SUBJECT       |  | SUBJECT              |  |
| AL                                                                             |  | 322-D        |  |               |  |                      |  |
| AREA NO.                                                                       |  | SUBJECT      |  | SUBJECT       |  | SUBJECT              |  |
|                                                                                |  |              |  |               |  |                      |  |
| D U R R                                                                        |  | N O          |  | R T H E       |  | A S T                |  |
| R T I C N                                                                      |  | O F          |  | H A R B O R   |  | T O P L              |  |
| I V O                                                                          |  | C L A S S    |  | T A N K E R   |  |                      |  |
| <p>Part 3 of 10 back Sanitama</p> <p>see CIA # 1245668-1245677</p> <p>3.30</p> |  |              |  |               |  |                      |  |
| DATE OF PHOTO                                                                  |  | TYPE         |  | QUALITY       |  | CLASS                |  |
| 21 June 68                                                                     |  |              |  |               |  |                      |  |
| CLASSIFICATION                                                                 |  | CAPTIONED BY |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |
| SECRET NO FORN                                                                 |  | Jc           |  | 25X1A         |  |                      |  |
| <p>PHOTO ANALYSIS REPORT</p>                                                   |  |              |  |               |  |                      |  |

CIA-RDP78-03867A000621710018-4

|                              |         |                |         |                 |              |                      |         |
|------------------------------|---------|----------------|---------|-----------------|--------------|----------------------|---------|
| PHOTO NO. 1245674            |         | LOT NO. 7110-0 |         | MAP REFERENCE D |              | LATITUDE 41          |         |
| COUNTRY AT                   |         |                |         | PROVINCE 372-D  |              |                      |         |
| AREA NO.                     | SUBJECT | SUBJECT        | SUBJECT | SUBJECT         | SUBJECT      | SUBJECT              | SUBJECT |
|                              | 5       |                | 10      |                 | 15           |                      | 20      |
|                              | 25      |                | 30      |                 | 35           |                      | 40      |
|                              | 45      |                | 50      |                 |              |                      |         |
| DUNKERES IN 2 T H E A S T P  |         |                |         |                 |              |                      |         |
| R E C O N O F H A R B O R    |         |                |         |                 |              |                      |         |
| Part 4 of 10 to be processed |         |                |         |                 |              |                      |         |
| CIA # 1245668-1245677        |         |                |         |                 |              |                      |         |
| DATE OF PHOTO                |         | TYPE           | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 21 June 68                   |         |                |         |                 |              | 25X1A                |         |
| CLASSIFICATION               |         |                |         | CAPTIONED BY    |              |                      |         |

PHOTO ANALYSIS REPORT

78-05867A000621710018-4

|                                                                                         |  |               |  |               |  |          |  |                                                                          |  |
|-----------------------------------------------------------------------------------------|--|---------------|--|---------------|--|----------|--|--------------------------------------------------------------------------|--|
| PHOTO NO. 1245677                                                                       |  | LOT NO. 24567 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE                                                                |  |
| COUNTRY                                                                                 |  | PROVINCE      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT                                                                  |  |
| AREA NO.                                                                                |  | SUBJECT       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT                                                                  |  |
|                                                                                         |  | 5             |  | 10            |  | 15       |  | 20                                                                       |  |
|                                                                                         |  | 25            |  | 30            |  | 35       |  | 40                                                                       |  |
|                                                                                         |  | 45            |  | 50            |  |          |  |                                                                          |  |
| <p style="text-align: center;">5</p> <p style="text-align: center;">1245668-1245677</p> |  |               |  |               |  |          |  |                                                                          |  |
| DATE OF PHOTO                                                                           |  | TYPE          |  | QUALITY       |  | CLASS    |  | NO. OF CARDS 25X1A                                                       |  |
|                                                                                         |  |               |  |               |  |          |  | <div style="background-color: black; width: 100px; height: 30px;"></div> |  |
| CLASSIFICATION                                                                          |  | CAPTIONED BY  |  |               |  |          |  |                                                                          |  |
| <b>PHOTO ANALYSIS REPORT</b>                                                            |  |               |  |               |  |          |  |                                                                          |  |

FORM 174 USE PREVIOUS EDITIONS

[illegible]

PHOTO ANALYSIS REPORT

PHOTO NO. 124567A LOT NO. V-3425-68 MAP REFERENCE C LATITUDE 41-20'N LONGITUDE 17-10-18.4E

COUNTRY AL AREA NO. SUBJECT 5 25 45 10 30 50 15 35 40 20 45  
D O R R E S N O R T H E A S T P O  
R T I O N O F H A R B O R

Part 7 of 10 back panorama

See C/A # 1245668-1245677

DATE OF PHOTO: 21 June 68 TYPE QUALITY CLASS NO. OF CARDS 25X1A  
CLASSIFICATION Secret No FORAI CAPTIONED BY OK  
PHOTO ANALYSIS REPORT





## LITERATURE

|                |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |          |  |  |  |  |  |
|----------------|--|--|--|--|--|-------------------|--|--|--|--|--|---------------|--|--|--|--|--|----------|--|--|--|--|--|
| PHOTO NO.      |  |  |  |  |  | 101 NO.           |  |  |  |  |  | MAP REFERENCE |  |  |  |  |  | LATITUDE |  |  |  |  |  |
| COUNTRY        |  |  |  |  |  | PROVINCE          |  |  |  |  |  |               |  |  |  |  |  |          |  |  |  |  |  |
| AREA NO.       |  |  |  |  |  | SUBJECT           |  |  |  |  |  | SUBJECT       |  |  |  |  |  |          |  |  |  |  |  |
| D U R R E S    |  |  |  |  |  | N C A T H E A S T |  |  |  |  |  | P O           |  |  |  |  |  |          |  |  |  |  |  |
| K T I C N      |  |  |  |  |  | H A R R K         |  |  |  |  |  |               |  |  |  |  |  |          |  |  |  |  |  |
| DATE OF PHOTO  |  |  |  |  |  | TYPE              |  |  |  |  |  | QUALITY       |  |  |  |  |  |          |  |  |  |  |  |
| (3 30)         |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |          |  |  |  |  |  |
| CLASSIFICATION |  |  |  |  |  | CAPTIONED BY      |  |  |  |  |  | NO. OF CARDS  |  |  |  |  |  |          |  |  |  |  |  |
| 25X1A          |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |          |  |  |  |  |  |

# PHOTO ANALYSIS REPORT

Approved For Release 1999/08/12

PROJ NO. \_\_\_\_\_ COUNTRY \_\_\_\_\_ PROVINCE \_\_\_\_\_ MAP REFERENCE \_\_\_\_\_ LATITUDE \_\_\_\_\_ LONGITUDE \_\_\_\_\_

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5        |         |         | 10      |         |         |         |         |         |
| 25       |         |         | 30      |         |         | 35      |         | 40      |
| 45       |         |         | 50      |         |         |         |         |         |

10 H 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

1245668-1245677

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |              |         |       |              | 25X1A                |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |

PHOTO ANALYSIS REPORT

[illegible]

8887A000821710018-4

|                                                                              |  |         |  |         |  |              |  |               |  |              |  |                      |  |           |  |         |  |
|------------------------------------------------------------------------------|--|---------|--|---------|--|--------------|--|---------------|--|--------------|--|----------------------|--|-----------|--|---------|--|
| PHOTO NO.                                                                    |  | 1045079 |  | LOT NO. |  | F3420 EG     |  | MAP REFERENCE |  | LATITUDE     |  | 41 30 N              |  | LONGITUDE |  | 17 22 E |  |
| COUNTRY                                                                      |  |         |  | AL      |  |              |  | PROVINCE      |  |              |  | 302-D                |  |           |  |         |  |
| AREA NO.                                                                     |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  | SUBJECT   |  | SUBJECT |  |
| D O R R                                                                      |  | E S     |  | N O     |  | R T          |  | H W           |  | E A          |  | S T                  |  | C         |  | 20      |  |
| O R                                                                          |  | N E     |  | R       |  | O F          |  | H H           |  | R B          |  | O R                  |  | 3 0 1     |  | 40      |  |
| C L A S S                                                                    |  | S       |  | M I N   |  | E S          |  | W E E P E R   |  | # 514        |  |                      |  |           |  |         |  |
| <p>Part 1 of 4 feet panorama</p> <p>See C/H # 1245679-1245682</p> <p>330</p> |  |         |  |         |  |              |  |               |  |              |  |                      |  |           |  |         |  |
| DATE OF PHOTO                                                                |  |         |  | TYPE    |  | QUALITY      |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |           |  |         |  |
| 5 Sept 68                                                                    |  |         |  |         |  |              |  |               |  | 20X1A        |  |                      |  |           |  |         |  |
| CLASSIFICATION                                                               |  |         |  | NO/FORM |  | CAPTIONED BY |  | Jc            |  |              |  |                      |  |           |  |         |  |
| SECRET                                                                       |  |         |  |         |  |              |  |               |  |              |  |                      |  |           |  |         |  |
| PHOTO ANALYSIS REPORT                                                        |  |         |  |         |  |              |  |               |  |              |  |                      |  |           |  |         |  |

101ND

MAP REFERENCE

AREA NO

47

PROVINCE

LATITUDE

LONGITUDE

**SUBJECT**

**SUNECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

|         |
|---------|
| SUBJECT |
|---------|

|         |
|---------|
| SUBJECT |
|---------|

**SUBJECT**

|   |   |   |   |
|---|---|---|---|
| D | C | R | R |
|---|---|---|---|

5

10  
N O R T

|   |   |
|---|---|
| A | U |
|---|---|

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|---|---|---|
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|---|---|---|

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|---|---|--|

20

40

Part 2 of 4 Book Performance

See CIA # 1245679-1245682

DATE OF PHOTO

1914

**QUALITY**

**CLASS**

NO. OF CARDS

SOURCE OF PHOTOGRAPH

~~CLASSIFICATION~~

USE PREVIOUS EDITIONS

**CAPTIONED BY**

PHOTO ANALYSIS RETURN

25X1A

FORM NO  
1 MAY 50

REF ID: A78-05867A000621710018-4

|                   |  |                   |  |                       |  |                 |  |                |  |
|-------------------|--|-------------------|--|-----------------------|--|-----------------|--|----------------|--|
| PHOTO NO. 1045681 |  | LOT NO. P-3425 68 |  | MAP REFERENCE         |  | LATITUDE 41-25N |  | ELEVATION 1150 |  |
| COUNTRY AL        |  | PROVINCE          |  | 302-D                 |  | SUBJECT         |  | SUBJECT        |  |
| AREA NO.          |  | SUBJECT           |  | SUBJECT               |  | SUBJECT         |  | SUBJECT        |  |
| 10                |  | N O R T H         |  | H A W A I I           |  | A S T           |  | C              |  |
| 20                |  | O R M A K         |  | H H R B O R           |  | 301             |  | 40             |  |
| 30                |  | C L A S S         |  | M I N F S W E E P E R |  | #516            |  |                |  |
| 40                |  |                   |  |                       |  |                 |  |                |  |
| 50                |  |                   |  |                       |  |                 |  |                |  |
| 60                |  |                   |  |                       |  |                 |  |                |  |
| 70                |  |                   |  |                       |  |                 |  |                |  |
| 80                |  |                   |  |                       |  |                 |  |                |  |
| 90                |  |                   |  |                       |  |                 |  |                |  |
| 100               |  |                   |  |                       |  |                 |  |                |  |

Part 3 of H. [unclear]

See C/4 # 1245679-1245682

320

|                |  |              |  |         |  |       |  |                    |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS 25X1A |  |
| 5. 6. 7.       |  |              |  |         |  |       |  |                    |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |                    |  |
| 17A            |  | McFom        |  |         |  |       |  |                    |  |

PHOTO ANALYSIS REPORT

|                                   |  |           |  |               |  |                      |  |                  |  |
|-----------------------------------|--|-----------|--|---------------|--|----------------------|--|------------------|--|
| PHOTO NO. 1545002                 |  | LOT NO.   |  | MAP REFERENCE |  | LATITUDE 41-20 N     |  | LONGITUDE 190° E |  |
| COUNTRY                           |  |           |  | PROVINCE      |  |                      |  |                  |  |
| AREA NO.                          |  | SUBJECT   |  | SUBJECT       |  | SUBJECT              |  | SUBJECT          |  |
| 5                                 |  |           |  | 10            |  | 15                   |  | 20               |  |
| 25                                |  |           |  | 30            |  | 35                   |  | 40               |  |
| 45                                |  | S T A D T |  | C L A S S     |  | Coastal Colort #1502 |  | K R D N          |  |
| Form 4<br>1245679-1245682<br>3,30 |  |           |  |               |  |                      |  |                  |  |
| DATE OF PHOTO                     |  | TYPE      |  | QUALITY       |  | CLASS                |  | NO. OF CARDS     |  |
| 5/1/55                            |  | 6 S       |  |               |  |                      |  | 25X1A            |  |
| CLASSIFICATION                    |  |           |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |                  |  |
| SECRET                            |  |           |  |               |  | [REDACTED]           |  |                  |  |

PHOTO ANALYSIS REPORT



Approved For Release 1999/09/23 : CIA-RDP80-01060A000100010001-6

Approved For Release 1999/09/23 : CIA-RDP80-01060A000100010001-6

|         |           |               |           |             |
|---------|-----------|---------------|-----------|-------------|
| COUNTRY | PROVINCE  | MAP REFERENCE | LATITUDE  | LONGITUDE   |
| ERM     | 251 B     | C             | 46 33N    | 24 34 E     |
| AREA NO | SUBJECT   | SUBJECT       | SUBJECT   | SUBJECT     |
|         | T I R G U | -             | M U R E S |             |
|         | V I E W   | O F           | C I T Y   | A E R I A L |
|         | 0 0 0     | F E E T       |           | F R O M     |

| DATE OF PHOTO  |   |   | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|--------------|---------|-------|--------------|
| OCT            | 6 | 8 |              |         |       |              |
| CLASSIFICATION |   |   | CAPTIONED BY |         |       |              |
| CONF           |   |   | D & C        |         |       |              |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 104-1-1 Approved For Release 1999/09/20 : CIA-RDP80-01000A000100010001-6

COUNTRY

MAP REFERENCE

LATITUDE

LONGITUDE

AREA NO

PROVINCE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

5

10

15

20

25

30

35

40

SPAIN LORNA  
A H E E P T B O A T # 16  
2, 2 SHERSHEN-CLASS PTF, 1 WITH  
#211, 4 OSA-CLASS PTF6

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CAR

25X1C

CLASSIFICATION

CAPTIONED BY

FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

~~Approved for Release 2001/08/01 : CIA-RDP80-01060A000100010001-9~~

|         |          |
|---------|----------|
| COUNTRY | PROVINCE |
|         |          |

| AREA NO |   |   |    | SUBJECT         |   | SUBJECT |   | SUBJECT         |   | SUBJECT |   | SUBJECT |                 | SUBJECT         |   | SUBJECT |   |                 |                 |
|---------|---|---|----|-----------------|---|---------|---|-----------------|---|---------|---|---------|-----------------|-----------------|---|---------|---|-----------------|-----------------|
| S       | P | L | I  | <sup>5</sup> T  |   |         | L | <sup>10</sup> U | K | A       |   |         | L               | <sup>15</sup> R | A |         | N | A               | <sup>20</sup> ✓ |
| A       | L |   | B  | <sup>25</sup> A | S | E       |   | <sup>30</sup> E | S | C       | O | R       | <sup>35</sup> T |                 | V | E       | S | <sup>40</sup> S |                 |
| E       | L | # | 21 | <sup>45</sup>   | K | O       | T | <sup>50</sup> O | R |         |   |         |                 |                 |   |         |   |                 |                 |

[illegible]

|               |  |  |  |  |      |  |         |  |       |  |               |  |       |  |
|---------------|--|--|--|--|------|--|---------|--|-------|--|---------------|--|-------|--|
| DATE OF PHOTO |  |  |  |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF COPIES |  | 25X1A |  |
|---------------|--|--|--|--|------|--|---------|--|-------|--|---------------|--|-------|--|

[illegible]

|              |                       |                       |
|--------------|-----------------------|-----------------------|
| FORM NO. 17a | USE PREVIOUS EDITIONS | CAPTIONED BY <i>2</i> |
|--------------|-----------------------|-----------------------|

PHOTO ANALYSIS REI

\_\_\_\_\_

COUNTRY

PROVINCE

AREA-NO-

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

|                |
|----------------|
| <b>SUBJECT</b> |
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|----------------|
| <b>SUBJECT</b> |
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|----------------|
| <b>SUBJECT</b> |
|----------------|

**SUBJECT**

S P L I T L U K A L O R A N A ✓  
A L B A S E I 4 P T B O A T S

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF C

|      |   |   |
|------|---|---|
| JULY | 6 | 8 |
|------|---|---|

## CLASSIFICATION

CAPTIONED BY

124 USE PREVIOUS EDITIONS.

PHOTO ANALYSIS RE

Approved For Release 1999/09/25 : CIA-RDP80-01040A000100010001-6

|                                                  |  |           |  |               |  |         |  |          |  |              |  |           |  |         |  |
|--------------------------------------------------|--|-----------|--|---------------|--|---------|--|----------|--|--------------|--|-----------|--|---------|--|
| COUNTRY                                          |  | P-3473-68 |  | MAP REFERENCE |  | C       |  | LATITUDE |  | 4331N        |  | LONGITUDE |  | 1626E   |  |
| AREA NO                                          |  | EYO       |  | PROVINCE      |  | 321B    |  |          |  |              |  |           |  |         |  |
| SUBJECT                                          |  | SUBJECT   |  | SUBJECT       |  | SUBJECT |  | SUBJECT  |  | SUBJECT      |  | SUBJECT   |  | SUBJECT |  |
| SPLIT                                            |  | BR        |  | OD            |  | OGR     |  | AD       |  | IL           |  | IS        |  |         |  |
| TE                                               |  | SHIP      |  | PY            |  | ARD     |  | UVA      |  | LA           |  | AS        |  | U       |  |
| PIA                                              |  | VAL       |  | ARE           |  | A       |  | T        |  |              |  |           |  |         |  |
| PART 2 OF 2 PART PAN SEE CIA NO 1245667-1045688@ |  |           |  |               |  |         |  |          |  |              |  |           |  |         |  |
| DATE OF PHOTO                                    |  | 7/26/30   |  | TYPE          |  | QUALITY |  | CLASS    |  | NO. OF CARDS |  | 25X1A     |  |         |  |
| JULY 68                                          |  |           |  |               |  |         |  |          |  |              |  |           |  |         |  |
| CLASSIFICATION                                   |  | C/NF O    |  | CAPTIONED BY  |  | R       |  |          |  |              |  |           |  |         |  |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|              |         |          |         |               |         |          |         |           |         |
|--------------|---------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| IDENTITY NO. |         | COTE NO. |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY      |         |          |         | PROVINCE      |         |          |         |           |         |
| AREA NO      | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|              | 1       | 2        | 3       | 4             | 5       | 6        | 7       | 8         | 9       |
|              | 10      | 11       | 12      | 13            | 14      | 15       | 16      | 17        | 18      |
|              | 19      | 20       | 21      | 22            | 23      | 24       | 25      | 26        | 27      |
|              | 28      | 29       | 30      | 31            | 32      | 33       | 34      | 35        | 36      |
|              | 37      | 38       | 39      | 40            | 41      | 42       | 43      | 44        | 45      |
|              | 46      | 47       | 48      | 49            | 50      | 51       | 52      | 53        | 54      |
|              | 55      | 56       | 57      | 58            | 59      | 60       | 61      | 62        | 63      |
|              | 64      | 65       | 66      | 67            | 68      | 69       | 70      | 71        | 72      |
|              | 73      | 74       | 75      | 76            | 77      | 78       | 79      | 80        | 81      |
|              | 82      | 83       | 84      | 85            | 86      | 87       | 88      | 89        | 90      |
|              | 91      | 92       | 93      | 94            | 95      | 96       | 97      | 98        | 99      |
|              | 100     | 101      | 102     | 103           | 104     | 105      | 106     | 107       | 108     |
|              | 109     | 110      | 111     | 112           | 113     | 114      | 115     | 116       | 117     |
|              | 118     | 119      | 120     | 121           | 122     | 123      | 124     | 125       | 126     |
|              | 127     | 128      | 129     | 130           | 131     | 132      | 133     | 134       | 135     |
|              | 136     | 137      | 138     | 139           | 140     | 141      | 142     | 143       | 144     |
|              | 145     | 146      | 147     | 148           | 149     | 150      | 151     | 152       | 153     |
|              | 154     | 155      | 156     | 157           | 158     | 159      | 160     | 161       | 162     |
|              | 163     | 164      | 165     | 166           | 167     | 168      | 169     | 170       | 171     |
|              | 172     | 173      | 174     | 175           | 176     | 177      | 178     | 179       | 180     |
|              | 181     | 182      | 183     | 184           | 185     | 186      | 187     | 188       | 189     |
|              | 190     | 191      | 192     | 193           | 194     | 195      | 196     | 197       | 198     |
|              | 199     | 200      | 201     | 202           | 203     | 204      | 205     | 206       | 207     |
|              | 208     | 209      | 210     | 211           | 212     | 213      | 214     | 215       | 216     |
|              | 217     | 218      | 219     | 220           | 221     | 222      | 223     | 224       | 225     |
|              | 226     | 227      | 228     | 229           | 230     | 231      | 232     | 233       | 234     |
|              | 235     | 236      | 237     | 238           | 239     | 240      | 241     | 242       | 243     |
|              | 244     | 245      | 246     | 247           | 248     | 249      | 250     | 251       | 252     |
|              | 253     | 254      | 255     | 256           | 257     | 258      | 259     | 260       | 261     |
|              | 262     | 263      | 264     | 265           | 266     | 267      | 268     | 269       | 270     |
|              | 271     | 272      | 273     | 274           | 275     | 276      | 277     | 278       | 279     |
|              | 280     | 281      | 282     | 283           | 284     | 285      | 286     | 287       | 288     |
|              | 289     | 290      | 291     | 292           | 293     | 294      | 295     | 296       | 297     |
|              | 298     | 299      | 300     | 301           | 302     | 303      | 304     | 305       | 306     |
|              | 307     | 308      | 309     | 310           | 311     | 312      | 313     | 314       | 315     |
|              | 316     | 317      | 318     | 319           | 320     | 321      | 322     | 323       | 324     |
|              | 325     | 326      | 327     | 328           | 329     | 330      | 331     | 332       | 333     |
|              | 334     | 335      | 336     | 337           | 338     | 339      | 340     | 341       | 342     |
|              | 343     | 344      | 345     | 346           | 347     | 348      | 349     | 350       | 351     |
|              | 352     | 353      | 354     | 355           | 356     | 357      | 358     | 359       | 360     |
|              | 361     | 362      | 363     | 364           | 365     | 366      | 367     | 368       | 369     |
|              | 370     | 371      | 372     | 373           | 374     | 375      | 376     | 377       | 378     |
|              | 379     | 380      | 381     | 382           | 383     | 384      | 385     | 386       | 387     |
|              | 388     |          |         |               |         |          |         |           |         |

124008

COUNTRY

PROVINCE

MAP REFERENCE

LATITUDE

LONGITUDE

| AREA NO | SUBJECT |   |   | SUBJECT |    |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |    |   | SUBJECT |   |   | SUBJECT |    |  |
|---------|---------|---|---|---------|----|---|---------|---|---|---------|---|---|---------|----|---|---------|---|---|---------|----|--|
| S       | P       | L | I | T       | 5  |   |         | E | R | G       | O | G | R       | A  | D | I       | L | I | S       | 20 |  |
| T       | E       |   |   |         | 25 | S | K       | I | P | Y       | A | R | D       | 30 | U | V       | A | L | A       | 40 |  |
| P       | A       | V | A | L       | 45 |   |         | A | R | E       | A |   |         | 50 |   |         |   |   |         |    |  |

PART 2 OF 2 PART PAN SEE CIA NO  
1245689 - 1245690

7, 26, 30 25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| JULY 68        |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
|                |              |         |       |              |

PHOTO ANALYSIS REPORT

REF ID: A65867 A000621710018-4

|                                                   |  |                   |  |                 |  |                |  |                 |  |
|---------------------------------------------------|--|-------------------|--|-----------------|--|----------------|--|-----------------|--|
| PHOTO NO. 1245690                                 |  | LOT NO. P-3473-68 |  | MAP REFERENCE C |  | LATITUDE 4331N |  | LONGITUDE 1070E |  |
| COUNTRY EYO                                       |  | PROVINCE 321B     |  | SUBJECT         |  | SUBJECT        |  | SUBJECT         |  |
| AREA NO.                                          |  | SUBJECT           |  | SUBJECT         |  | SUBJECT        |  | SUBJECT         |  |
| S                                                 |  | P                 |  | L               |  | I              |  | T               |  |
| T                                                 |  | E                 |  | S               |  | H              |  | I               |  |
| P                                                 |  | A                 |  | V               |  | A              |  | K               |  |
| B                                                 |  | R                 |  | O               |  | D              |  | O               |  |
| G                                                 |  | R                 |  | A               |  | D              |  | I               |  |
| U                                                 |  | V                 |  | A               |  | L              |  | A               |  |
| S                                                 |  | U                 |  | S               |  | U              |  | S               |  |
| A                                                 |  | R                 |  | E               |  | H              |  | A               |  |
| PART 1 OF 2 PART PAN SEE CIA NO 1245689 - 1245690 |  |                   |  |                 |  |                |  |                 |  |
| 7, 26, 30 25X1A                                   |  |                   |  |                 |  |                |  |                 |  |
| DATE OF PHOTO                                     |  | TYPE              |  | QUALITY         |  | CLASS          |  | NO. OF CAR      |  |
| JULY 68                                           |  |                   |  |                 |  |                |  |                 |  |
| CLASSIFICATION                                    |  | CAPTIONED BY      |  |                 |  |                |  |                 |  |
| CONFIDENTIAL                                      |  | N                 |  |                 |  |                |  |                 |  |
| PHOTO ANALYSIS REPORT                             |  |                   |  |                 |  |                |  |                 |  |



PHOTO NO. 1245691 LOT NO. P-3473-68

COUNTRY EYO PROVINCE 3.21 B

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

S P L I T B R O D O G R A D I L S

T E S H I P Y A R D U V A L A S U

P A V A L A R E A.

DATE OF PHOTO 7, 26, 30

TYPE QUALITY CLASS NO. OF CAP

CLASSIFICATION C, N, F, D

CAPTIONED BY

25X1A

PHOTO ANALYSIS REPORT

## LONGVIEW

25X1A

REF ID: A6667A000621710018-4

[illegible]



|           |  |         |  |         |  |           |  |               |  |          |  |           |  |                      |  |
|-----------|--|---------|--|---------|--|-----------|--|---------------|--|----------|--|-----------|--|----------------------|--|
| PHOTO NO. |  | 1045005 |  | LOT NO. |  | P-3454-68 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  | 05867A000621710018-4 |  |
| COUNTRY   |  | ERM     |  | SUBJECT |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  | SUBJECT              |  |
| AREA NO.  |  | 5       |  | SUBJECT |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  | SUBJECT              |  |
| 10        |  | 30      |  | 50      |  | 15        |  | 35            |  | 55       |  | 75        |  | 95                   |  |
| 20        |  | 40      |  | 60      |  | 80        |  | 100           |  | 120      |  | 140       |  | 160                  |  |
| 30        |  | 50      |  | 70      |  | 90        |  | 110           |  | 130      |  | 150       |  | 170                  |  |
| 40        |  | 60      |  | 80      |  | 100       |  | 120           |  | 140      |  | 160       |  | 180                  |  |
| 50        |  | 70      |  | 90      |  | 110       |  | 130           |  | 150      |  | 170       |  | 190                  |  |
| 60        |  | 80      |  | 100     |  | 120       |  | 140           |  | 160      |  | 180       |  | 200                  |  |
| 70        |  | 90      |  | 110     |  | 130       |  | 150           |  | 170      |  | 190       |  | 210                  |  |
| 80        |  | 100     |  | 120     |  | 140       |  | 160           |  | 180      |  | 200       |  | 220                  |  |
| 90        |  | 110     |  | 130     |  | 150       |  | 170           |  | 190      |  | 210       |  | 230                  |  |
| 100       |  | 120     |  | 140     |  | 160       |  | 180           |  | 200      |  | 220       |  | 240                  |  |
| 110       |  | 130     |  | 150     |  | 170       |  | 190           |  | 210      |  | 230       |  | 250                  |  |
| 120       |  | 140     |  | 160     |  | 180       |  | 200           |  | 220      |  | 240       |  | 260                  |  |
| 130       |  | 150     |  | 170     |  | 190       |  | 210           |  | 230      |  | 250       |  | 270                  |  |
| 140       |  | 160     |  | 180     |  | 200       |  | 220           |  | 240      |  | 260       |  | 280                  |  |
| 150       |  | 170     |  | 190     |  | 210       |  | 230           |  | 250      |  | 270       |  | 290                  |  |
| 160       |  | 180     |  | 200     |  | 220       |  | 240           |  | 260      |  | 280       |  | 300                  |  |
| 170       |  | 190     |  | 210     |  | 230       |  | 250           |  | 270      |  | 290       |  | 310                  |  |
| 180       |  | 200     |  | 220     |  | 240       |  | 260           |  | 280      |  | 300       |  | 320                  |  |
| 190       |  | 210     |  | 230     |  | 250       |  | 270           |  | 290      |  | 310       |  | 330                  |  |
| 200       |  | 220     |  | 240     |  | 260       |  | 280           |  | 300      |  | 320       |  | 340                  |  |
| 210       |  | 230     |  | 250     |  | 270       |  | 290           |  | 310      |  | 330       |  | 350                  |  |
| 220       |  | 240     |  | 260     |  | 280       |  | 300           |  | 320      |  | 340       |  | 360                  |  |
| 230       |  | 250     |  | 270     |  | 290       |  | 310           |  | 330      |  | 350       |  | 370                  |  |
| 240       |  | 260     |  | 280     |  | 300       |  | 320           |  | 340      |  | 360       |  | 380                  |  |
| 250       |  | 270     |  | 290     |  | 310       |  | 330           |  | 350      |  | 370       |  | 390                  |  |
| 260       |  | 280     |  | 300     |  | 320       |  | 340           |  | 360      |  | 380       |  | 400                  |  |
| 270       |  | 290     |  | 310     |  | 330       |  | 350           |  | 370      |  | 390       |  | 410                  |  |
| 280       |  | 300     |  | 320     |  | 340       |  | 360           |  | 380      |  | 400       |  | 420                  |  |
| 290       |  | 310     |  | 330     |  | 350       |  | 370           |  | 390      |  | 410       |  | 430                  |  |
| 300       |  | 320     |  | 340     |  | 360       |  | 380           |  | 400      |  | 420       |  | 440                  |  |
| 310       |  | 330     |  | 350     |  | 370       |  | 390           |  | 410      |  | 430       |  | 450                  |  |
| 320       |  | 340     |  | 360     |  | 380       |  | 400           |  | 420      |  | 440       |  | 460                  |  |
| 330       |  | 350     |  | 370     |  | 390       |  | 410           |  | 430      |  | 450       |  | 470                  |  |
| 340       |  | 360     |  | 380     |  | 400       |  | 420           |  | 440      |  | 460       |  | 480                  |  |
| 350       |  | 370     |  | 390     |  | 410       |  | 430           |  | 450      |  | 470       |  | 490                  |  |
| 360       |  | 380     |  | 400     |  | 420       |  | 440           |  | 460      |  | 480       |  | 500                  |  |
| 370       |  | 390     |  | 410     |  | 430       |  | 450           |  | 470      |  | 490       |  | 510                  |  |
| 380       |  | 400     |  | 420     |  | 440       |  | 460           |  | 480      |  | 500       |  | 520                  |  |
| 390       |  | 410     |  | 430     |  | 450       |  | 470           |  | 490      |  | 510       |  | 530                  |  |
| 400       |  | 420     |  | 440     |  | 460       |  | 480           |  | 500      |  | 520       |  | 540                  |  |
| 410       |  | 430     |  | 450     |  | 470       |  | 490           |  | 510      |  | 530       |  | 550                  |  |
| 420       |  | 440     |  | 460     |  | 480       |  | 500           |  | 520      |  | 540       |  | 560                  |  |
| 430       |  | 450     |  | 470     |  | 490       |  | 510           |  | 530      |  | 550       |  | 570                  |  |
| 440       |  | 460     |  | 480     |  | 500       |  | 520           |  | 540      |  | 560       |  | 580                  |  |
| 450       |  | 470     |  | 490     |  | 510       |  | 530           |  | 550      |  | 570       |  | 590                  |  |
| 460       |  | 480     |  | 500     |  | 520       |  | 540           |  | 560      |  | 580       |  | 600                  |  |
| 470       |  | 490     |  | 510     |  | 530       |  | 550           |  | 570      |  | 590       |  | 610                  |  |
| 480       |  | 500     |  | 520     |  | 540       |  | 560           |  | 580      |  | 600       |  | 620                  |  |
| 490       |  | 510     |  | 530     |  | 550       |  | 570           |  | 590      |  | 610       |  | 630                  |  |
| 500       |  | 520     |  | 540     |  | 560       |  | 580           |  | 600      |  | 620       |  | 640                  |  |
| 510       |  | 530     |  | 550     |  | 570       |  | 590           |  | 610      |  | 630       |  | 650                  |  |
| 520       |  | 540     |  | 560     |  | 580       |  | 600           |  | 620      |  | 640       |  | 660                  |  |
| 530       |  | 550     |  | 570     |  | 590       |  | 610           |  | 630      |  | 650       |  | 670                  |  |
| 540       |  | 560     |  | 580     |  | 600       |  | 620           |  | 640      |  | 660       |  | 680                  |  |
| 550       |  | 570     |  | 590     |  | 610       |  | 630           |  | 650      |  | 670       |  | 690                  |  |
| 560       |  | 580     |  | 600     |  | 620       |  | 640           |  | 660      |  | 680       |  | 700                  |  |
| 570       |  | 590     |  | 610     |  | 630       |  | 650           |  | 670      |  | 690       |  | 710                  |  |
| 580       |  | 600     |  | 620     |  | 640       |  | 660           |  | 680      |  | 700       |  | 720                  |  |
| 590       |  | 610     |  | 630     |  | 650       |  | 670           |  | 690      |  | 710       |  | 730                  |  |
| 600       |  | 620     |  | 640     |  | 660       |  | 680           |  | 700      |  | 720       |  | 740                  |  |
| 610       |  | 630     |  | 650     |  | 670       |  | 690           |  | 710      |  | 730       |  | 750                  |  |
| 620       |  | 640     |  | 660     |  | 680       |  | 700           |  | 720      |  | 740       |  | 760                  |  |
| 630       |  | 650     |  | 670     |  | 690       |  | 710           |  | 730      |  | 750       |  | 770                  |  |
| 640       |  | 660     |  | 680     |  | 700       |  | 720           |  | 740      |  | 760       |  | 780                  |  |
| 650       |  | 670     |  | 690     |  | 710       |  | 730           |  | 750      |  | 770       |  | 790                  |  |
| 660       |  | 680     |  | 700     |  | 720       |  | 740           |  | 760      |  | 780       |  | 800                  |  |
| 670       |  | 690     |  | 710     |  | 730       |  | 750           |  | 770      |  | 790       |  | 810                  |  |
| 680       |  | 700     |  | 720     |  | 740       |  | 760           |  | 780      |  | 800       |  | 820                  |  |
| 690       |  | 710     |  | 730     |  | 750       |  | 770           |  | 790      |  | 810       |  | 830                  |  |
| 700       |  | 720     |  | 740     |  | 760       |  | 780           |  | 800      |  | 820       |  | 840                  |  |
| 710       |  | 730     |  | 750     |  | 770       |  | 790           |  | 810      |  | 830       |  | 850                  |  |
| 720       |  | 740     |  | 760     |  | 780       |  | 800           |  | 820      |  | 840       |  | 860                  |  |
| 730       |  | 750     |  | 770     |  | 790       |  | 810           |  | 830      |  | 850       |  | 870                  |  |
| 740       |  | 760     |  | 780     |  | 800       |  | 820           |  | 840      |  | 860       |  | 880                  |  |
| 750       |  | 770     |  | 790     |  | 810       |  | 830           |  | 850      |  | 870       |  | 890                  |  |
| 760       |  | 780     |  | 800     |  | 820       |  | 840           |  | 860      |  | 880       |  | 900                  |  |
| 770       |  | 790     |  | 810     |  | 830       |  | 850           |  | 870      |  | 890       |  | 910                  |  |
| 780       |  | 800     |  | 820     |  | 840       |  | 860           |  | 880      |  | 900       |  | 920                  |  |
| 790       |  | 810     |  | 830     |  | 850       |  | 870           |  | 890      |  | 910       |  | 930                  |  |
| 800       |  | 820     |  | 840     |  | 860       |  | 880           |  | 900      |  | 920       |  | 940                  |  |
| 810       |  | 830     |  | 850     |  | 870       |  | 890           |  | 910      |  | 930       |  | 950                  |  |
| 820       |  | 840     |  | 860     |  | 880       |  | 900           |  | 920      |  | 940       |  | 960                  |  |
| 830       |  | 850     |  | 870     |  | 890       |  | 910           |  | 930      |  | 950       |  | 970                  |  |
| 840       |  | 860     |  | 880     |  | 900       |  | 920           |  | 940      |  | 960       |  | 980                  |  |
| 850       |  | 870     |  | 890     |  | 910       |  | 930           |  | 950      |  | 970       |  | 990                  |  |
| 860       |  | 880     |  | 900     |  | 920       |  | 940           |  | 960      |  | 980       |  | 1000                 |  |

DATE OF PHOTO: 30 SEP 68

CLASSIFICATION: CONF

TYPE: (30)

QUALITY: 25X1C

CLASS: [REDACTED]

NO. [REDACTED]

CAPTIONED BY: [REDACTED]

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/28 : CIA-RDP80-01060A000100010001-5

PHOTO NO

COUNTRY

ERM

AREA NO

P-3454-68

MAP REFERENCE

LATITUDE

LONGITUDE

PROVINCE

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

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SUBJECT

C O N S T A N T A

10

R A W L E R

30

F I S H I N G

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10

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1C

SEPT 68

CLASSIFICATION

CONF

CAPTIONED BY

DG

FORM 174 1 JAN 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT







Approved For Release 1999/09/29 : CIA-RDP17-00000R000100010001-6

240099

P-3441-68

### MAP REFERENT

LATELY

: LONGITUDE

**COUNTRY**

ERM

PROVINCE

- AREA NO

**SUBJECT**

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| G | A | L | A | T | I |
|---|---|---|---|---|---|

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|---|---|---|----|
| T | R | A | 20 |
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| L | E | R |
|---|---|---|

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CA

SEPT 6 8

**CLASSIFICATION**

CONF

CAPITULO IV

10

FORM NO. 174 USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REP**

25X1C

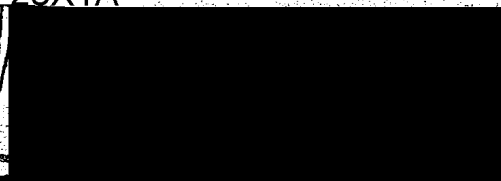
Approved For Release 1999/09/20 : CIA-RDP80-01070A000100010001-6

PHOTO NO. 1210100 P-3486-68 MAP REFERENCE LATITUDE 45 13 N LONGITUDE 28 48 E  
 COUNTRY ERM AREA NO PROVINCE 250 D

| SUBJECT |   |   |   |   | SUBJECT |  |  |  |  | SUBJECT |   |   |   |   | SUBJECT |   |   |   |   |
|---------|---|---|---|---|---------|--|--|--|--|---------|---|---|---|---|---------|---|---|---|---|
| T       | U | U | C | E | A       |  |  |  |  | S       | M | A | L | N | F       | L | O | A | T |
| N       | G |   | D | R | Y       |  |  |  |  | D       | O | C | K |   |         |   |   |   |   |
|         |   |   | + |   |         |  |  |  |  |         |   |   |   |   |         |   |   |   |   |

|                |  |              |         |       |              |
|----------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| OCT 68         |  |              |         |       |              |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |
| CONF           |  | D. C. F.     |         |       |              |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

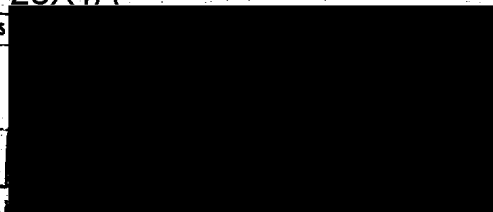
Approved for Release

|         |         |          |         |               |         |          |         |           |         |
|---------|---------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| 1245701 |         | 3477-68  |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY |         | PROVINCE |         |               |         |          |         |           |         |
| EYO     |         | 331 B    |         |               |         |          |         | 1836E     |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 1       | 2       | 3        | 4       | 5             | 6       | 7        | 8       | 9         | 10      |
| 11      | 12      | 13       | 14      | 15            | 16      | 17       | 18      | 19        | 20      |
| 21      | 22      | 23       | 24      | 25            | 26      | 27       | 28      | 29        | 30      |
| 31      | 32      | 33       | 34      | 35            | 36      | 37       | 38      | 39        | 40      |
| 41      | 42      | 43       | 44      | 45            | 46      | 47       | 48      | 49        | 50      |

PART 1 OF PART PAN SEE CIA NO  
1245701-1245711

|                |  |         |      |              |       |              |
|----------------|--|---------|------|--------------|-------|--------------|
| DATE OF PHOTO  |  | 2, 3, 7 | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| AUG 68         |  |         |      |              |       |              |
| CLASSIFICATION |  |         |      | CAPTIONED BY |       |              |

25X1A



FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REF

PHOTO NO

1245703

FLOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

|    |   |   |   |   |   |   |   |    |    |   |   |   |   |    |   |   |    |   |    |   |
|----|---|---|---|---|---|---|---|----|----|---|---|---|---|----|---|---|----|---|----|---|
| 5  | A | E | M | O | V | I | C | 10 | T  | O | R | P | E | 15 | D | O | 20 | D | E  | P |
| 25 | O | T | , | W | O | R | K | S  | 30 | H | O | P | S | 35 | W | A | R  | E | 40 | A |
| 45 | O | V | S | E | S |   |   | 50 |    |   |   |   |   |    |   |   |    |   |    |   |

PART 3 OF 11 PART PAN SEE CIA NO  
1245701 - 1245711

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

AUG 68

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1A

[illegible]

PHOTO NO.

1245705

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

DEFENSE VESSELS TORPEDO DEPT  
OT WORKS HOPS & WAREHOUSE  
US E

PART 5 OF 11 PART PAN SEE CIA NO  
1245701 - 1245711

2/3.7

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF COPIES

AVE

65

CLASSIFICATION

CAPTIONED BY

FORM NO. 1 - 1 Nov 1964 EDITION

PHOTO ANALYSIS REPORT

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|         |  |         |  |          |  |          |  |               |  |          |  |           |  |
|---------|--|---------|--|----------|--|----------|--|---------------|--|----------|--|-----------|--|
| COUNTRY |  | 1245100 |  | LOT NO   |  | 73173-68 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| AREA NO |  | EYO     |  | PROVINCE |  | ADIR     |  |               |  | 42.26N   |  | 183.6E    |  |
| SUBJECT |  | SUBJECT |  | SUBJECT  |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 5       |  | 10      |  | 15       |  | 20       |  | 25            |  | 30       |  | 35        |  |
| DEMO    |  | TORPEDO |  | DO       |  | DEP      |  | WORKS         |  | HOPS     |  | WAREHO    |  |
| 45      |  | 50      |  |          |  |          |  |               |  |          |  |           |  |
| US      |  |         |  |          |  |          |  |               |  |          |  |           |  |

PART 6 OF 11 PART PAN SEE CIA NO  
1245701 - 1245711

|                |  |              |  |            |  |
|----------------|--|--------------|--|------------|--|
| DATE OF PHOTO  |  | 2/3/7        |  | 25X1A      |  |
| AUG 68         |  | TYPE         |  | QUALITY    |  |
| CLASSIFICATION |  | CLASS        |  | NO. OF CAR |  |
|                |  | CAPTIONED BY |  |            |  |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



PHOTO NO. 1245707

Approved For Release 1996/06/01

COUNTRY

1245707

123475-108

MAP REFERENCE

LATITUDE

LONGITUDE

AREA NO

EYD

PROVINCE

3218

14226N

1836E

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

DEFENSE WORKS HOPS & WAREHOUSE

PART 7 OF 11 PART PAN SEE CIA NO 1245701 - 1245711

DATE OF PHOTO

2137

25X1A

TYPE

QUALITY

CLASS

NO. OF CAR

AUG

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1998/08/01

|         |  |         |  |           |  |               |  |          |  |           |  |
|---------|--|---------|--|-----------|--|---------------|--|----------|--|-----------|--|
| COUNTRY |  | 124500  |  | 123475-68 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| AREA NO |  | FYD     |  | PROVINCE  |  | 321A          |  | 4226N    |  | 1836E     |  |
| SUBJECT |  | SUBJECT |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 5       |  | 10      |  | 15        |  | 20            |  | 25       |  | 30        |  |
| 35      |  | 40      |  | 45        |  | 50            |  | 55       |  | 60        |  |

PART 8 OF 11 PART PAN SEE CIA NO  
1245701 - 1245711

|                |  |      |  |         |  |              |  |             |  |
|----------------|--|------|--|---------|--|--------------|--|-------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARD |  |
| AUG 68         |  |      |  |         |  |              |  |             |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |             |  |

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